



Lincoln Heights Neighborhood Council

3516 North Broadway

Los Angeles, CA 90031

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YAHOO GROUP: LincolnHeightsNC@yahoo.com

NANCI ROSAS, President; BEN WADSWORTH, Vice President;
KARINA ANDRADE, Secretary; VERA PADILLA, Treasurer



The public is requested to fill out a "Speakers Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code 54957.6)

The Lincoln Heights Neighborhood Council holds its regular meetings on the third Thursday of every month any may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at at the Lincoln Heights Chamber of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 2530 Workman St.

The Lincoln Heights Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Lincoln Heights Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Vice President at 323-920-5462 or please send an e-mail that states the accommodations you are requesting to wads01@earthlink.net

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita ayuda con esta agenda, por favor llame a nuestra oficina al 323-920-5462.

PROCESS FOR RECONSIDERATION: LHNC Bylaws, Article VII, Sect. E?The Board may reconsider and amend its action on items on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting

LHNC PLANNING & LAND-USE COMMITTEE MEETING

Wednesday, Oct. 7, 2015 at 6:30 pm

Aztec Rising, 3516 N Broadway

- I. Welcome/Call to Order/Roll Call/Review Minutes
- II. Discussion and Recommendations on Planning and Land-Use Developments
 - Monitor Unfinished Businesses
 - Quality of Life Issue
 - Updates
 - New Business

Motion to Support

Case No.: ZA 2915-1479-PAD-ZAD-ZAA-F-COA

Support the Application:

Deemed to be Approved for the continued operation of an existing private high school campus.

Approval of Plans for the addition of a gymnasium at an existing private high school campus.

To permit a minimum front yard of 5' – 10" in lieu of the required 15' – 0" in the RD2 Zone

To permit a 10' – 3" in height wall/fence in the front yard of a private high school campus.

To allow required parking for private high school to utilize (off site) parking on adjacent properties that are also being utilized by other uses. (shared parking)

BOARD MEMBERS: BUSINESS REPRESENTATIVES: Mario Marrufo;
COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES: Sevin Riley, Selena Ortega;
YOUTH REPRESENTATIVES: Michelle Aguirre, Melissa Garcia;
AREA REPRESENTATIVES: Richard Silvera, Penelope Lopez, Ernest E. Sanchez, America Lopez, John M. Menchaca,
Vince Rosiles, Frank Wada, Paul Medina, Thomas Lance, Kevin F. Flint, Lisa Joffrey, Victoria Montes.

III. Announcement
Meetings Second Wednesday of the Month
11/11, 12/9, 1/13

IV. Public Comment

V. Adjournment